

KING'S CHAPEL

EST. 1686



Eighth Sunday of Pentecost

Sunday, the Seventh of July
Two Thousand Twenty-Four

THE ORDER FOR HOLY COMMUNION

as found in the Book of Common Prayer, beginning on page 81.

PRELUDE

Schmücke dich, o liebe Seele, BWV 654
Johann Sebastian Bach (1685-1750)

WELCOME

*EXCHANGE OF PEACE

Minister The Peace of God be with you.

People **And also with you.**

In a COVID-aware manner, please greet your neighbors with a sign of God's peace.

Teach Me, O Lord, Your Holy Way

William Matson, 1866; alt.

1 Teach me, O Lord, your ho - ly way,
 2 Help me, O Sav - ior, here to trace
 3 Guard me, O Christ, that I may ne'er
 4 Bless me in ev - ery task I face,

and give me an o - be - dient mind,
 the sa - cred foot - steps you have trod;
 for - sake the right, or do the wrong;
 be - gun, con - tin - ued, done for you;

That in your ser - vice I may find
 and ful - ly trust - ing in my God,
 A - gainst temp - ta - tion make me strong,
 Ful - fill your will in all I do,

my heart's de - light from day to day.
 to grow in good - ness, truth, and grace.
 and keep me in your shel - tering care,
 and grant me your a - bun - dant grace.

William Matson, English poet and Congregational minister, wrote a poem of 321 four-line stanzas titled "The Inner Life" (1866). This hymn of obedience to Christ has been drawn from that extended poem.

Tune: ROCKINGHAM L.M.
 Anon.
 Adapt. Edward Miller, 1790

* GREETING

Grace be unto you and peace from God the Father and our Lord Jesus Christ.

* COLLECT FOR PURITY

Prayerbook, p. 81

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. ***Amen.***

* VERSICLES

Prayerbook, pp. 81-82

Minister O Lord, open thou our lips;

People **And our mouth shall show forth thy praise.**

Minister Now to the one God, King eternal, immortal, invisible,

People **Be honor and glory through Jesus Christ, for ever and ever.**

Minister Praise ye the Lord.

People **The Lord's name be praised.**

Unison

1. Glory be to God on high, and on earth peace good will to men.
 2. { We praise thee, } wor - ship thee, { we glorify thee, we } thy great glo - ry.
 { we bless thee, we } { give thanks to thee for }

3. O Lord God, heavn' - ly King, God the Father Al - might - y.
 4. { O Lord God of } fa - thers, { O Lord who } Je - sus - Christ,
 { Sabaoth, God of our } { gave us thy Son, }

5. Who takest away the sins of the world, re - ceive our pray'r.
 6. Thou who takest away the sins of the world, re - ceive our pray'r.
 7. Thou who art the God of our Sal - va - tion, have mercy • up - on us.

8. For thou only art ho - ly, Thou on - ly art the Lord.

9. Glory be to thee O God most high, { through Christ } spir - it A - men.
 { and thy holy }

*All are invited to stand as willing or able; please feel free to stay seated if this is your preference.

* PSALM 123

Prayerbook, p. 452

Unto thee I lift up mine eyes,
O thou that dwellest in the heavens.
**Behold, as the eyes of servants
look unto the hand of their masters,
and as the eyes of a maid
unto the hand of her mistress,
so our eyes look unto the Lord our God,
until the Lord have mercy upon us.**
Have mercy upon us, O Lord, have mercy upon us,
for we have had more than enough of contempt.
**Too long our soul has been sated
with the scorn of those that are at ease,
and with the contempt of the proud.**

* DOXOLOGY

Prayerbook, p. 83

**Now unto the King eternal, immortal, invisible, the only wise God;
Be honor and glory, through Jesus Christ, for ever and ever. *Amen.***

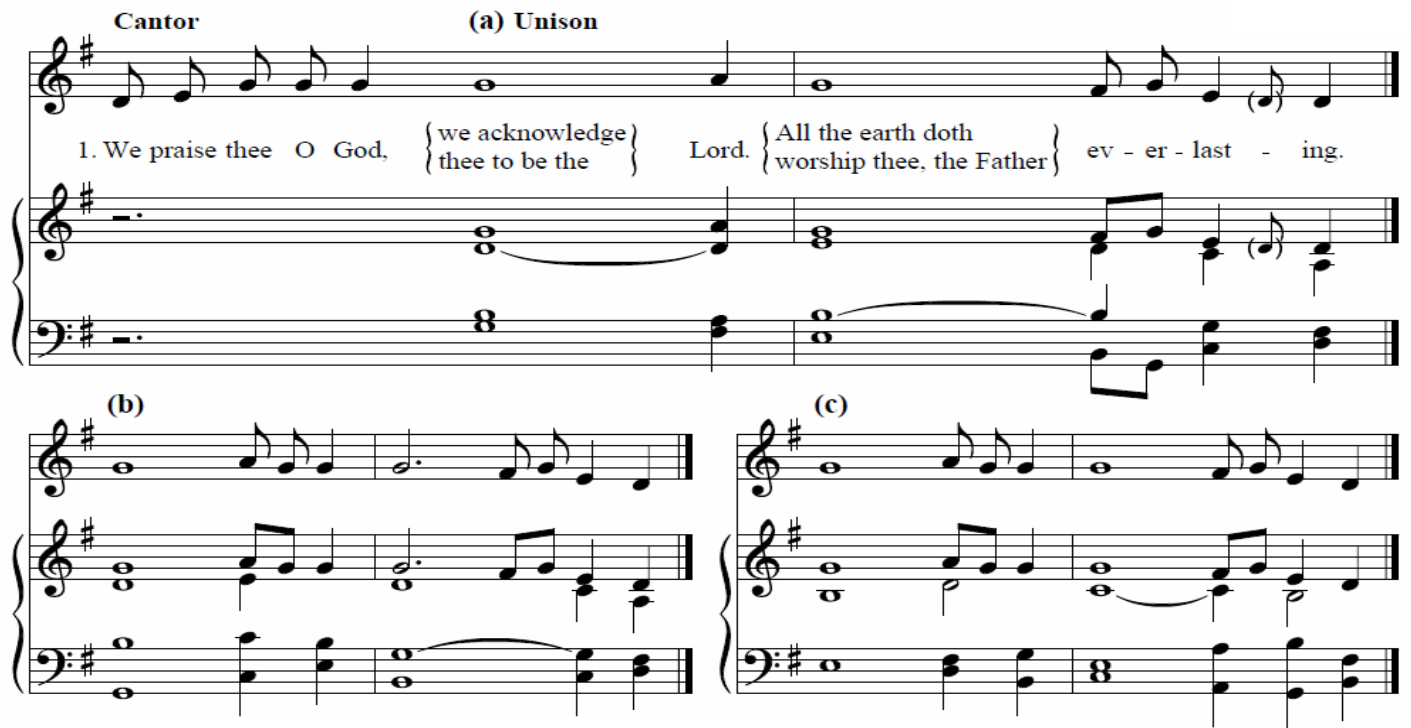
MOTET

Create in me a clean heart, O God (Psalm 51)
Carl F. Mueller (1892-1982)

FIRST LESSON

Mark 6: 1-13

Cantor (a) **Unison**

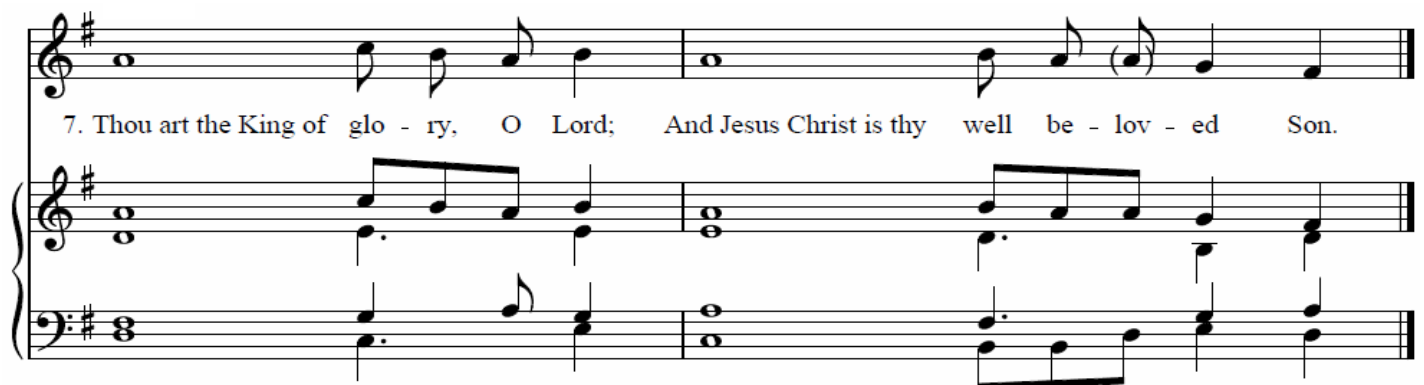


1. We praise thee O God, {we acknowledge thee to be the} Lord. {All the earth doth worship thee, the Father} ev - er - last - ing.

(b)

(c)

- (b)2. To thee all angels cry aloud, the heavens and all the / powers therein. /
To thee cherubim and seraphim contin - / ually do cry, //
- (b)3. Holy, holy, holy, Lord God of / Sabaoth. /
Heaven and earth are full of the majesty / of thy glory. //
- (c)4. The glorious company of the apostles / praise thee. /
The goodly fellowship of the / prophets praise thee. //
- (c)5. The noble army of martyrs / praise thee. /
The holy Church throughout all the world / doth acknowledge thee, //
- (a)6. The Father of an infinite majesty; thine honorable, true, and holy / Son; /
Also the holy / Ghost, the comforter. //



7. Thou art the King of glo - ry, O Lord; And Jesus Christ is thy well be - lov - ed Son.

- (b)8. O Lord, save thy people, and bless thine / heritage. //
- Govern them, and lift them / up forever. //
- (a)9. Day by day we magnify / thee; // And we worship thy Name ever, / world without end. //
- (a)10. Vouchsafe, O Lord, to keep us this day without / sin. //
- O Lord, have mercy upon us; have mer - / cy upon us. //
- (a)11. O Lord, let thy mercy lighten upon us, as our trust is in / thee. //
- O Lord, in thee have we trusted; let us never be confounded. //

* HYMN

Come, My Way

George Herbert, 1633; alt.

John 8:12; 14:1-7; 15:11

Unison

1 Come, my Way, my Truth, my Life: such a way as gives us
 2 Come, my Light, my Feast, my Strength: such a light as shows a
 3 Come, my Joy, my Love, my Heart: such a joy as none can

breath; Such a truth as ends all strife;
 feast; Such a feast as mends in length;
 move; Such a love as none can part;

such a life as con- quers death.
 such a strength as makes a guest.
 such a heart as joys in love.

Shortly before his death, the poet George Herbert entrusted his manuscript of The Temple (including this hymn) to a friend for publication. The musical setting by English composer Ralph Vaughan Williams is from Five Mystical Songs from George Herbert.

Tune: THE CALL 7.7.7.7.
 Ralph Vaughan Williams, 1911

Minister The Lord be with you.
People **And with thy spirit.**
Minister Let us pray.
All shall sit.

Minister O Lord, show thy mercy upon us;
People **And grant us thy salvation.**
Minister O Lord, save the state;
People **And hear us when we call upon thee.**
Minister Clothe thy ministers with righteousness;
People **And let thy people sing for joy.**
Minister O Lord, save thy people;
People **And bless thine inheritance.**
Minister Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Minister Give peace in our time, O Lord;
People **For thou alone, Lord, makest us to dwell in safety.**
Minister Give rest to thy departed;
People **Let light perpetual shine upon them.**
Minister O God, make clean our hearts within us;
People **And take not thy holy Spirit from us.**

PRAYERS

Prayer for All Sorts and Conditions
Prayer for Those Memorialized

Minister Let us humbly confess our sins unto almighty God.
 Beloved of God, I confess to you and to almighty God that I have sinned in thought, word, and deed; that I have not served God with all my heart and mind and soul; and that I have not loved my neighbor as myself. I therefore ask your prayers for me.

People **May God almighty have mercy upon you, forgive your sins, and bring you to everlasting life.**

Minister Amen.

People **I confess to you and to almighty God that I have sinned in thought, word, and deed; that I have not served God with all my heart and mind and soul; and that I have not loved my neighbor as myself. I therefore ask your prayers for me.**

Minister May God almighty have mercy upon you, forgive your sins, and bring you to everlasting life.

People **Amen.**

Minister The peace of God be with you.

People **And with thy spirit.**

Minister Let us praise God with our gifts.

OFFERTORY

The Lord Reigns (Psalm 97)
 Eugene Butler (1935-2024)

Each Sunday, 10% of the plate collection is given to our Community Action strategic partners: common cathedral, and the Louis D. Brown Peace Institute, that together we might do works of mercy, justice, and healing. All donations not specially designated are considered a plate offering. Please refer to the last page of this Order of Service for information on how to give digitally.

* RESPONSE

1. We give thee but thine own, what - e'er the gift may be;

1. all that we have is thine a - lone, a trust, O Lord, from thee.

Minister Lift up your hearts.
People **We lift them up unto the Lord.**
Minister Let us give thanks unto our Lord God.
People **It is meet and right so to do.**
Minister It is very meet, right, and our bounden duty....
All **Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:**
Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord, most high. Amen.
Minister Blessed is he who cometh in the name of the Lord.
People **Hosanna in the highest.**

PRAYERS OF THANKSGIVING

Prayerbook, p. 88

WORDS OF INSTITUTION

Prayerbook, p. 89

COMFORTABLE WORDS AND INVITATION

Prayerbook, pp. 89-90

In our tradition, all are welcome to partake of Holy Communion. Communicants are invited to come forward, kneel at the Communion rail and receive. Wine will be offered in the first chalice; juice in the second. Gluten-free wafers are also available; they are on the second plate offered. All remain kneeling until the Minister dismisses you with the words, "Go in Peace." If you wish to receive Communion but are unable to come forward, please notify one of the ushers. The Minister will bring Communion to you. The Communion music is Psalm 139 by Thomas Gregg (born 1958).

THE LORD'S PRAYER

Prayerbook, pp. 90-91

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. *Amen.*

CONCLUDING PRAYER

Prayerbook, p. 91

GREETINGS AND ANNOUNCEMENTS

Omer Westendorf, 1964

Descant

2 With praise and thanks - giv - ing to God ev - er liv - ing, the

Unison

1 Sent forth by God's bless-ing, our true faith con - fess - ing, the
 2 With praise and thanks - giv - ing to God ev - er liv - ing, the

tasks of our ev - ery - day life we will face. Our faith ev - er

peo - ple of God from this dwell-ing take leave. The ser - vice is
 tasks of our ev - ery - day life we will face. Our faith ev - er

shar - ing, in love ev - er car - ing, em - brac - ing God's chil - dren of

end - ed, O now be ex - tend - ed the fruits of our wor - ship in
 shar - ing, in love ev - er car - ing, em - brac - ing God's chil - dren of

Omer Westendorf, author of numerous hymns, compiler of several hymnals, and founder of World Library Publications, included this hymn in People's Mass Book, 1964, the first vernacular Roman Catholic hymn and service book to implement the decrees of Vatican II.

Tune: THE ASH GROVE 6.6.11.6.6.11.D.
 Welsh folk melody
 Harm. Leland Sateren, 1972
 Descant, The New Century Hymnal, 1993

each tribe and race. With your grace you feed us, with
 all who be - lieve. The seed of the teach - ing, re -
 each tribe and race. With your grace you feed us, with

your light now lead us, u - nite us as one in this
 cep - tive hearts reach - ing, shall blos - som in ac - tion for
 your light now lead us, u - nite us as one in this

life that we share. Then may all the liv - ing with praise and thanks -
 God and for all. God's grace did in - vite us, and love shall u -
 life that we share. Then may all the liv - ing with praise and thanks -

giv - ing give hon - or to Christ and that name which we bear.
 nite us to work for God's realm and to an - swer the call.
 giv - ing give hon - or to Christ and that name which we bear.

**All are invited to stand as willing or able; please feel free to stay seated if this is your preference.*

* BENEDICTION

POSTLUDE

Es ist gewißlich an der Zeit, BWV 734
J.S. Bach



SERVICE PARTICIPANTS

The Rev. Joy Fallon, Senior Minister
The Rev. Sam Holland, Assistant Minister
Heinrich Christensen, Music Director
Thomas Gregg, Soloist
Nayeli Gonzalez, Technology Manager

Please join us after the service for coffee hour hosted by the hospitality committee.

KING'S CHAPEL COVENANT

In the love of truth and in the spirit of Jesus Christ,
we unite for the worship of God and the service of all.



**Whoever you are, and wherever you are on life's journey,
*you are welcome here.***

**Believer or doubter, seeker or skeptic,
*we are all on this journey together***



Use this QR code to find information on how to give to King's Chapel



Check Your Health

If you are experiencing any symptoms of COVID-19, or have knowingly been exposed to someone with COVID, we kindly ask that you stay home and enjoy one of our virtual worship options.



Masks

We encourage masks for anyone who has flown recently, anyone who has a tickle in their throat or anyone who has been directly exposed to those who have a respiratory infection. When unsure, please err on the side of caution.

Accessibility Assists

Our beautiful Georgian sanctuary was designed by Peter Harrison and completed in 1754. One of the box pews has been made wheelchair accessible. Ushers are available to assist those who are wheelchair users to that pew. There is also an accessible bathroom in the vestry. A sound system has been installed in the sanctuary of the Chapel to amplify the sound during worship services. Hearing assistance devices are available for your use. Please see an usher for assistance.

Prayers

In Morning Prayer on Sundays, we offer prayers to God for those who are in special need in any way. If you wish to add any names to our public Bede List, or remove any at this time, please speak with our Ministers, or leave a message with our Parish Administrator (617-227-2155 x 108). If you wish to receive confidential daily prayers from our prayer group, contact the Ministers or e-mail prayerrequest@kings-chapel.org.

Families and Youth

If you are here with a family or are a parent or guardian 'shopping' for a church, we are so glad you are here; we are delighted to see toddlers and teens as well as our life long learners! We also have a 9 am service (Morning Light) at 64 Beacon Street each week which is more casual. If you are interested in further programming for younger folks in your family including church school, service learning or fellowship, please email our Assistant Minister, Sam at: assistant.minister@kings-chapel.org.